



## **COLORADO YOUNG FARMERS EDUCATIONAL ASSOCIATION OUTSTANDING COLORADO YOUNG FARMER**

***Nomination Application Due Date – January 5, 2019***

### **PURPOSE**

*The purpose of this annual award is to recognize an Outstanding Colorado Young Farmer within Colorado statewide.*

### **ELIGIBILITY**

*The number of applicants per CYFEA Chapter is not limited. Any CYFEA Chapter in good standing is eligible to nominate an individual for the Outstanding Colorado Young Farmer award. There is no age limit for applicants and an individual may receive the award only once.*

### **BASIS OF AWARD**

*Each applicant for the Outstanding Colorado Young Farmer award may include up to 6 pictures with captions of program activities reported in the application. Please include brief information on the nominee's history with the CYFEA and their involvement at both the state and local level.*

### **AWARD**

*The Outstanding Colorado Young Farmer awards will be presented at the CYFEA's annual State Institute. The winner is strongly encouraged to attend the State Institute and accept this award in person. The individual will receive a Lifetime Membership in the Colorado Young Farmers Educational Association and a recognition plaque.*

### **NOMINATION APPLICATION DUE DATE**

*All applications must be received or postmarked on or before January 5, 2019. This application is also available online at: [www.cyfea.org](http://www.cyfea.org) Send the completed nomination application to:*

***Sharon Pattee, Executive Director  
Colorado Young Farmers Educational Association  
P.O. Box 234  
Fountain, CO 80817***

***You may also scan and email your application to: [spattee@cyfea.org](mailto:spattee@cyfea.org)  
Additional questions? Please call Sharon at: (719) 291-3919***

**COLORADO YOUNG FARMERS EDUCATIONAL ASSOCIATION**  
**OUTSTANDING COLORADO YOUNG FARMER AWARD APPLICATION**

Name: \_\_\_\_\_

Chapter: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

\_\_\_\_\_  
Signature of Chapter President

\_\_\_\_\_  
Signature of Chapter Advisor

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**NOMINEE PERSONAL INFORMATION**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Best Phone Contact \_\_\_\_\_

Email Address: \_\_\_\_\_

CYFEA Chapter: \_\_\_\_\_

Name of Partner (if applicable): \_\_\_\_\_

Best Phone Contact: \_\_\_\_\_

Best Phone Contact: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Advisor

\_\_\_\_\_  
Signature of Chapter President

**INITIAL AGRICULTURAL OPERATION**

(Describe how you started in your present agriculture operation, i.e. management responsibility, scope of livestock and crop program, labor situation, financing, etc.)

**PRESENT AGRICULTURAL OPERATION**

(Describe your present agriculture operation, i.e. scope of livestock and crop operation, labor situation and financing, etc.)

### **LABOR**

(Describe the farm labor situation, i.e. what portion is done by family labor and what portion is hired by outside help.)

### **MANAGEMENT OF FARM**

(Explain the managerial duties and responsibilities in operating the business operation.)

### **RECORD KEEPING SYSTEM**

(Describe the record keeping system used in the operation.)

**INCOME**

Percent of income derived from farming. \_\_\_\_\_

Percent of income derived from ag-related business. \_\_\_\_\_

Percent of income derived from other sources. \_\_\_\_\_

**CYFEA and CHAPTER YOUNG FARMER INVOLVEMENT**

(Describe participation in local and state Young Farmer activities.)

**COMMUNITY SERVICE ACTIVITIES**

(Describe participation in other community activities.)

## **SCORING SHEET – OUTSTANDING YOUNG FARMER**

### **YOUNG FARMER INFORMATION:**

### **MAXIMUM POINTS**

### **POINTS AWARDED**

|                                 |            |       |
|---------------------------------|------------|-------|
| 1. Agriculture Operation        | 50         | _____ |
| 2. Record Keeping System        | 20         | _____ |
| 3. Leadership Activities        | 10         | _____ |
| 4. Community Service Activities | 10         | _____ |
| 5. Picture and Caption Summary  | 10         | _____ |
| <b>TOTAL POINTS POSSIBLE --</b> | <b>100</b> | _____ |

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Signature of Reviewer